

Proforma – A
(For Type – C Candidates)

(For sons and daughters of Central Government / Government of India undertaking employees)

CERTIFICATE

This is to certify that Shri / Smt.
.....is an employee
in the capacity ofin

(Designation) (Name of the Organization /Establishment/Department)
This Organization / Establishment / Department is under
.....

(Department of Central Government / Government of India
undertaking)

Shri / Smt.is transferred to
.....in Maharashtra State wide transfer order
No..... Dated.....

He / She has joined duty in Maharashtra on and is currently working in the same post.

This certificate is issued for the purpose of his / her son / daughter’s admission to First Year of Post Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No.&Date:

(Signature)

Place :

Name & Designation
of the Head of the office
Seal of the Office

Note : This proforma is to be accompanied by attested copy of :

- 1) Transfer order
- 2) Joining report

**Proforma B-1
(For Type D Candidates-)**

(For sons and daughters of Maharashtra State Government/Maharashtra State Government undertaking employees)

CERTIFICATE

This is to certify that Shri / Smt.is an employee in the capacity of in

Designation) (Name of the Organisation /Establishment / Department)

This Organisation/Establishment /Department is under

Department of Maharashtra State Government / Maharashtra State Government undertaking.

Shri / Smt.is transferred to/from..... in/out of Maharashtra State vide transfer order No..... Dated.....

He / She has joined duty in/out of Maharashtra State on and is currently working in the same post.

This certificate is issued for the purpose of his/her son/daughter’s admission to First Year of Post Graduate Degree courses in Engineering and Technology /Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA) / Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No.&Date :

(Signature)

Name&Designation
of the Head of the office

Place :

Seal of the Office

Note : This proforma is to be accompanied by attested copy of :

- 1) Transfer order
- 2) Joining report

**Proforma B-2
(For Type D Candidates)**

(For sons and daughters of Maharashtra State Government/ Maharashtra State Government undertaking retired employees)

UNDERTAKING

This is to undertake that I,, have retired from the service from the post of in

Designation) (Name of the Organisation /Establishment / Department)

This Organisation / Establishment / Department is under Department of Maharashtra State Government / Maharashtra State Government undertaking.

I have retired onand settled intaluka.....district .

This undertaking is submitted for the purpose of my son/daughter.....'s admission to First Year of Post Graduate Degree courses in Engineering and Technology/ Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

(Signature)

Place :

Name

Date :

Note : This proforma is to be accompanied by attested copy of :

- 1) Pension Pay Order.
- 2) Proof of settlement (Ration Card/ Electricity Bill/Aadhaar Card/ Telephone Bill/ Property Document/Election Card).

Proforma – G1

(to be issued on the Printed Letter Head of the concerned office)

(For Candidates residing in Karnataka and Maharashtra State Border Area)

CERTIFICATE

This is to certify that Shri / Smt. (candidate himself/herself) is a resident of Village in Taluka District.

This certificate is issued for the purpose of his / her ward's / candidate's admission to First of Post Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No. &Date : District Collector/ Deputy Commissioner/
District Magistrate/Additional District Magistrate/
Place : Taluka Executive Magistrate

Proforma – G2

(to be issued on the Printed Letter Head of the concerned School/College)

(For Candidates residing in Karnataka and Maharashtra State Border Area and having mother tongue as Marathi)

CERTIFICATE

This is to certify that Mr. /Miss is a student of this school / College. His / Her mother tongue is Marathi and he / she has passed Std. X / Std. XII examination with Marathi as one of the subjects.

This certificate is issued for the purpose of his / her admission to First Year of Post Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No. &Date :
Place: Head Master /Principal
School/ College
Seal of the School / College

Proforma – J

(For sons and daughters of Defence / Paramilitary force / I.A.S. / I.P.S. / I.F.S. / J& K Police officials posted in Jammu / Kashmir to combat terrorist activities)

CERTIFICATE

Ref. No.

Date:

This is to certify that Shri / Smt. is an official belonging to Defence / Paramilitary force / I.A.S. / I.P.S. / I.F.S. / J& K Police *previously** / *presently* posted and *was working** / *working* at which is treated as disturbed area in Jammu & Kashmir.

This certificate is issued for the purpose of his/her son/daughter’s admission to First Year of Post Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No.&Date :

Head of the Office

Place :

Seal of the Office

*** Strike put whichever is not applicable as per rule 5(6)**

Proforma – K

**(For Jammu / Kashmir / Ladakh Migrant Candidates)
(Migrants staying in refugee camps)**

CERTIFICATE

Ref. No.

Date:

This is to certify that Mr./ Miss. belongs to a family residing in this refugee camp after being displaced after 1990 due to terrorist activities in Jammu and Kashmir. The detail of refugee status is as under.

Ration card Number:

Name of the members on the ration card:

This certificate is issued for the purpose of his / her admission to First Year of Post Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No. & Date:

Name & Signature of Head of the Office

Place:

Migrant/Refugee Camp

Seal of the Office

Proforma – L
(For Refugees staying with relatives)

(Displaced Jammu / Kashmir /Ladakh Candidates staying with relatives / friends in India other than Migrant / Refugee camp)

CERTIFICATE

Ref. No.

Date:

This is to certify that Mr./Miss. is a displaced person from Jammu & Kashmir after 1990 due to terrorist activities in Jammu and Kashmir. He/She is staying with

.....
(Name and complete address of the Person with whom the candidate is staying at present)

..... since pastyears.

This certificate is issued for the purpose of his / her admission to First Year of Post Graduate Degree courses in Engineering and Technology / Pharmacy / Architecture/ Hotel Management and Catering Technology / Management (MBA/MMS) / Computer Application (MCA)/ Planning / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No. &Date :

Name & Signature of
District Collector

Place :

Seal of the Office

Proforma – M

(To be issued on the **Letter Head** of the concerned office)

(For Children's of Kashmiri Pandits / Kashmiri Hindu families (Non Migrants) living in the Kashmir valley and having domicile certificate.)

CERTIFICATE

Ref. No.

Date:

This is to certify that Mr./Miss..... is a son/daughter of who is Kashmiri Pandits / belongs to Kashmiri Hindu families (Non Migrants) and living and domiciled in the Kashmir valley.

This certificate is issued for the purpose of his / her admission to First Year of Under Graduate Degree courses in Engineering and Technology / Planning/ Pharmacy / Architecture/ Hotel Management and Catering Technology / Pharm. D. (Post Baccalaureate) for the academic year 2023-24.

Outward No. & Date :
Place :

Name & Signature of District Collector

Seal of the Office

Proforma – O

(For seats under Minority Quota)

MINORITY COMMUNITY STUDENT'S SELF DECLARATION

I, _____ Son/Daughter/of _____
Resident of (full address) _____
_____ hereby declare
that

I belong to the Muslim/Sikh/Christian/Buddhist/Jain/Zoroastrian (Parsi)* religious minority community
and / or

As my mother tongue is not mentioned in my Leaving / Transfer Certificate for deciding my candidature under linguistic minority status. I undertake that my mother tongue is _____.

I undertake to submit the relevant documents supporting my claim for belonging to minority community as per government resolution Minority Department No. अविवि-2010/प्र.क्र.109/10/कार्या-5, दिनांक 1.7.2013 at the time of admission to the admitted institute.

Date: _____

Signature of Candidate: _____

Place: _____

Name of Candidate: _____

(*strike out whichever is not applicable)

| Minority Institute and Candidate Belonging to the Religious/ Linguistic Minority Category | | |
|---|--|--|
| Sr.No | Minority Institute Status | Minority Candidates Who can apply for |
| 1. | Linguistic Minority - Gujarathi | Linguistic Minority - Gujarathi |
| | | Linguistic Minority - Gujarathi(Jain) |
| | | Linguistic Minority - Gujarathi(Kutchhi) |
| 2. | Linguistic Minority - Gujarathi(Jain) | Linguistic Minority - Gujarathi |
| | | Linguistic Minority - Gujarathi(Jain) |
| 3. | Linguistic Minority - Gujarathi(Kutchhi) | Linguistic Minority - Gujarathi(Kutchhi) |
| 4. | Linguistic Minority - Hindi | Linguistic Minority - Hindi |
| | | Linguistic Minority - Hindi(Bhojpuri) |
| 5. | Linguistic Minority - Kannada | Linguistic Minority - Kannada |
| 6. | Linguistic Minority - Malyalam | Linguistic Minority - Malyalam |
| 7. | Linguistic Minority - Punjabi | Linguistic Minority - Punjabi |
| 8. | Linguistic Minority - Sindhi | Linguistic Minority - Sindhi |
| 9. | Linguistic Minority - Tamil | Linguistic Minority - Tamil |
| 10. | Religious Minority - Buddhist | Religious Minority - Buddhist |
| 11. | Religious Minority - Christian | Religious Minority - Christian |
| | | Religious Minority - Christian (Roman |
| 12. | Religious Minority - Jain | Religious Minority - Jain |
| 13. | Religious Minority - Muslim | Religious Minority - Muslim |
| 14. | Religious Minority - Roman Catholics | Religious Minority - Christian (Roman |
| 15. | Religious Minority - Sikh | Religious Minority - Sikh |
| 16. | Religious Minority (Jain) & Linguistic Minority(Gujarathi) | Linguistic Minority - Gujarathi |
| | | Linguistic Minority - Gujarathi(Jain) |
| | | Linguistic Minority - Gujarathi(Kutchhi) |
| | | Religious Minority - Jain |
| 17. | Religious Minority - Parsi | Religious Minority - Parsi |
| 18. | Religious Minority Muslim & Linguistic Minority Urdu | Linguistic Minority - Urdu |
| | | Religious Minority - Muslim |
| 19. | Religious Minority - Zoroastrian | Religious Minority – Zoroastrian |
| 20. | Linguistic Minority - Gujar | Linguistic Minority – Gujar |
| | | Religious Minority – Parsi |
| 21. | Religious Minority – Parsi / Gujarathi | Linguistic Minority - Gujarathi |
| | | Linguistic Minority - Gujarathi(Jain) |
| | | Linguistic Minority - Gujarathi(Kutchhi) |
| 22. | Linguistic Minority - Konkani | Linguistic Minority – Konkani |

Proforma - P
(Format of Certificate by the Employer/Management for Sponsored Candidates)

This is to certify that Shri./ Smt/ Kum. _____
is working in this Institute/organization as (designation) _____ is appointed /approved on regular basis since dated..... and his/her appointment is not contractual / temporary/ adhoc. He/She is permitted to study **M.E./ M.Tech. / M. Pharm / M. HMCT / M. Planning / Pharm. D. (Post Baccalaureate) programme/specialization** at the selected institute allotted of his/her choice. If he/she is admitted to the said program, he/she will be permitted to attend the College as a full time student during the working hours of the admitted College till completion of his/her program. We understand that he/she will fulfil institute norms of the attendance.

Date: _____

Signature and Designation

Place: _____

With stamp of Organization

Proforma -Q
Undertaking
(FOR SPONSORED CANDIDATES)

I, _____, understand that I have been admitted to **M.E. / M. Tech / M. Pharm / M.HMCT / M. Planning / Pharm. D. (Post Baccalaureate) programme** with specialization in _____, under sponsored category and I am prepared to undergo this programme and bear all the expenses including the prescribed fees as tuition and other fee and those related to project work and dissertation.

In case of the default, I know that my registration will be cancelled.

Place: _____ **Signature of the Candidate**

Date: _____ **Name of the Candidate**

Application ID : _____

Proforma – U

(For candidate claiming seats reserved for Orphan Candidates)

महिला व बालविकास विभाग, शासन निर्णय क्र. संकीर्ण -2013/ प्र.क्र. 109/ का-3, दिनांक 6 जून, 2016 आणि महिला व बालविकास विभाग, शासन निर्णय शुध्दीपत्रक क्र.संकीर्ण - 2013/प्र.क्र.109 /का-3, 09 मे, 2018

अनाथ प्रमाणपत्र

संकेतांक क्रमांक

नवीन फोटो

नाव :

प्रमाणित : जिल्हा महिला व बालविकास अधिकार्यामार्फत

बाल न्याय (मुलांची काळजी व संरक्षण) अधिनियम, 2000 या अंतर्गत बाल कल्याणाच्या संस्थेत दाखल असलेल्या प्रवेशितांसाठी ती "अनाथ" असल्याबाबतचा दाखला

प्रमाणित करण्यात येते की, प्रवेशित नामे.....वय वर्षे.....अंदाजित जन्मदिनांक.....हा दिनांक.....पासून.....संस्था, मु. पो. ता.

जिल्हा.....या शासनमान्य स्वयंसेवी / शासकीय बालगृहात त्या संस्थेतील प्रवेशित रजिस्टरमधील नोंदणी क्रमांक..... नुसार दाखल झालेला..... मुलगा / मुलगी अनाथ आहे.

संस्थेत दाखल होण्याची पार्श्वभूमी:- (वर्णन द्यावे)

सदर अनाथ मुलास / मुलीस शासकीय / निम शासकीय / खाजगी शिक्षण / प्रशिक्षण संस्था, महाविद्यालय, औद्योगिक प्रशिक्षण संस्था (ITI) कार्यालय इ. या मध्ये प्राधान्याने प्रवेश देण्यात यावे. तसेच सदर मुलास / मुलीस शासकीय / निमशासकीय / खाजगी कंपनी / व्यवसाय / कार्यालय या ठिकाणी नोकरीसाठी प्राधान्य द्यावे.

(1) त्याच्या आई वडिलांचा ठाव ठिकाणा सर्वमागांचा अवलंब करूनही अद्याप लागलेला नाही. किंवा लागण्याची शक्यता नाही. संबंधित प्रवेशित हा अनाथ असल्याचे प्रमाणित करित आहे. तसेच त्याच्या जातीची माहिती नाही, असेही प्रमाणित करण्यात येत आहे.

(2) त्याच्या (नांव व पत्ता)या नातेवाईकाचा शोधला गेलेला असून, त्याचे प्रवेशिताशी नाते.....असे आहे. नातेवाईकाशी जात.....असल्याने, प्रवेशितांची जात.....असल्याचे प्रमाणित करण्यात येत आहे. तसेच संबंधित प्रवेशित हा अनाथ (आई वडील नसलेला) असल्याचे प्रमाणित करण्यात येत आहे.

(क्र. (1) व (2) पैकी जे लागू नसेल ते खोडण्यात यावे.)

त्याचे भविष्य उज्वल व्हावे, ही शुभेच्छा.

(गोल शिक्का)

स्वाक्षरी /-

विभागीय उपायुक्त, महिला व बालविकास (संबंधित विभाग)

Proforma – V

(For candidate claiming seats reserved for Economically Weaker Section Candidates)

सामान्य प्रशासन विभाग, शासन निर्णय क्र.राआधो 4019/प्र.क्र.31/16-अ, दि. ३१/०५/२०२१ सोबतचे सहपत्र

परिशिष्ट - अ

महाराष्ट्र शासन

प्रमाणपत्र क्र.

फोटो

वर्ष _____ करीता ग्राह्य

आर्थिकदृष्ट्या दुर्बल घटकाच्या पात्रतेसाठी प्रमाणपत्र

सामान्य प्रशासन विभाग, शासन निर्णय क्र. राआधो 4019/प्र.क्र.31/16 अ, दिनांक ३१/०५/२०२१ अन्वये

(आर्थिकदृष्ट्या दुर्बल घटकासाठी विहित केलेल्या 10% आरक्षणाचा लाभ घेण्यासाठी)

प्रमाणित करण्यात येते की, श्री/श्रीमती/कुमारी ----- श्री/श्रीमती----- यांचा/यांची मुलगा/मुलगी गाव/शहर -----तालुका -----जिल्हा/विभाग ----- महाराष्ट्राचे रहिवासी आहेत. तो/ती ----- जातीचे असून जात /पोटजात/ वर्ग चे असून सदर जात महाराष्ट्र राज्य लोकसेवा (अनुसूचित जाती, अनुसूचित जमाती, निरधीसूचित जमाती (वि.जा.) भटक्या जमाती (भ.ज.), विशेष मागास प्रवर्ग (वि.मा.प्र) आणि इतर मागास प्रवर्ग (इ.मा.व) यांच्या साठी आरक्षण) अधिनियम,2001 (सन 2004 चा महाराष्ट्र अधिनियम8) या मध्ये नमूद केलेल्या प्रवर्गांतर्गत होत नाही.

महाराष्ट्र शासन, सामान्य प्रशासन विभागाचा शासन निर्णय क्र. राआधो 4019/प्र.क्र.31/16 अ, दिनांक 12 फेब्रुवारी 2019 अन्वये त्याच्या/तिच्या कुटुंबाचे स्रोतांचे एकत्रित वार्षिक उत्पन्न रु. -----/- असून, सदर उत्पन्न रु.8,00,000/- पेक्षा कमी आहे. त्यामुळे असे प्रमाणित करण्यात येत आहे की, तो/ ती यांचा आर्थिकदृष्ट्या दुर्बल घटकामध्ये समावेश होतो.

सक्षम प्राधिकारी /तहसिलदार

ठिकाण:

स्वाक्षरी :

दिनांक:

नाव :

(शिक्का)

पदनाम :

हे प्रमाणपत्र अर्जकत्यानि सादर केलेल्या खालील कागदपत्र/पुरावे यांच्या आधारावर निर्गमित करण्यात येत आहे.

1.

2.

3.

(टिप: सामान्य प्रशासन विभाग, शासन निर्णय क्र.राआधो 4019/प्र.क्र.31/16-अ, दि.12/02/2019,नुसार आर्थिक दुर्बल घटकासाठीच्या आरक्षणाचा लाभ घेण्यासाठी पात्रता प्रमाणपत्र देण्यासाठी सक्षम प्राधिकारी म्हणून तहसिलदार यांना घोषित करण्यात आले आहे.)

FORM "S" (M.Tech/ME/M.Planning admissions)

Undertaking by candidates who have appeared for qualifying degree examination/waiting for results

Year 2023-24

I, _____ (Application ID _____),

Son/daughter of Shri _____, resident of village/town/city district of State/UT _____ do hereby declare as under:

1. That I have appeared for final year /semester examination and my Institute/University has not yet declared the results

2. That, I would submit my final year/semester marks card and Provisional degree certificate on or before _____

3. I am aware that for admission to M Tech programmes, I must satisfy one of the following criteria

“Candidates should have passed the prescribed qualifying examination with a minimum percentage/CGPA which is equivalent to 49.5 % if the candidate is from Open category and not claiming Physically Handicapped (PH) reservation / EWS reservation”.

“Candidates should have passed the prescribed qualifying examination with a minimum percentage/ CGPA which is equivalent to 44.5 % if the candidate is domicile of Maharashtra & from Backward class category or from Open category and claiming Physically Handicapped (PH) reservation / EWS reservation”.

4. I am also aware that after the announcement of my Bachelor’s degree results, if I do not fulfill the above eligibility criteria, my admission stands cancelled and I have no claim on the allotted seat. Also, I will not be entitled for refund of the fees paid to the Institute after the cut-off date of admission as prescribed in the current year’s admission schedule published on CET cell website.

Name and Signature of the candidate with date